

# Sunday 2<sup>nd</sup> October

Severnteenth Sunday after Trinity

#### **Today's Collect**

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

#### **Today's Post Communion**

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord.

### Next Week Services: Sunday 9th November

10:30am	Harvington	Remembrance Service
10:30am	Church Lench	Remembrance Service
11:30am	Abbots Morton	Rememberance Service

Please don't forget to donate to 'Helping Hands' Care Home charity to provide care packages and support for elderly living independently in their own home.

### **Prayer of Intersession**

For those struggling with the many faces of grief, those who are stuck in shock, anger, fear, or sorrow. May God's peace and consolation give them the courage to move through their grief.

#### Lord Hear Us.

We place in God's loving arms all who have died and we pray that he will bring them to a place of peace and happiness. We pause to remember our loved ones...we give praise and thanks to God for all the Joy they have brought to our lives and we ask that we will continue to draw strength from their goodness.

#### Lord Hear Us.

We ask the Lord to heal all our sad memories, memories of pain or hurt or neglect, and we ask for the strength to forgive and to let go of all our pain. For all the young people who have died. We remember in particular those who have died suddenly, those who have died by suicide or accident or in a violent way. May the Lord bring them to a place of light, peace, and healing.

#### **Lord Hear Us**

God, thank you for the special people in our lives whom we are remembering here. We thank you that you are a compassionate God who walks with us in the our dark moments of grief and loneliness. We are thankful for all who continue to love and support us through our grief. Continue to be a light for us, giving us hope, direction and courage. May we now live our lives treasuring the memories of those special people we have known and loved and help us to bring light and hope to others.

### We make this prayer through Christ our Lord, Amen

## This Week's First Reading: Daniel 7.1-3, 15-18.

<sup>7</sup> In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup> I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup> and four great beasts came up out of the sea, different from one another.

<sup>15</sup> As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup> I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup> 'As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup> But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

# This Week's Psalm: Psalm 149,

Praise the LORD!

Sing to the LORD a new song, his praise in the assembly of the faithful.

- 2 Let Israel be glad in its Maker; let the children of Zion rejoice in their King.
- 3 Let them praise his name with dancing, making melody to him with tambourine and lyre.
- 4 For the LORD takes pleasure in his people; he adorns the humble with victory.
- 5 Let the faithful exult in glory; let them sing for joy on their couches.

Continue: Psalm 149

- 6 Let the high praises of God be in their throats and two-edged swords in their hands,
- 7 to execute vengeance on the nations and punishment on the peoples,
- 8 to bind their kings with fetters and their nobles with chains of iron,
- 9 to execute on them the judgement decreed. This is glory for all his faithful ones.

Praise the LORD

## This Week's Second Reading: Ephesians 1.11-End,

<sup>11</sup> In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup> this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

<sup>15</sup> I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason<sup>16</sup> I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup> I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup> so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the

Continued: Ephesians1.11-End.

riches of his glorious inheritance among the saints, <sup>19</sup> and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup> God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup> And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

## This Week's Gospel Reading: Luke 6.20-31.

<sup>20</sup> Then he looked up at his disciples and said:

'Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup> 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. <sup>22</sup> 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup> Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup> 'But woe to you who are rich, for you have received your consolation. <sup>25</sup> 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep.

Continued: Luke 6.20-31.

<sup>26</sup> 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. <sup>27</sup> 'But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup> bless those who curse you, pray for those who abuse you. <sup>29</sup> If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup> Do to others as you would have them do to you.

## Next Week's First Reading: Job 19.23-27a,

- 'O that my words were written down!

  O that they were inscribed in a book!
- 24 O that with an iron pen and with lead they were engraved on a rock for ever!
- 25 For I know that my Redeemer lives, and that at the last he will stand upon the earth;
- 26 and after my skin has been thus destroyed, then in my flesh I shall see God,
- 27 whom I shall see on my side,and my eyes shall behold, and not another.My heart faints within me!

#### Next Week's Psalm: Psalm 17.1-8,

Hear a just cause, O LORD; attend to my cry; give ear to my prayer from lips free of deceit.

- <sup>2</sup> From you let my vindication come; let your eyes see the right.
- <sup>3</sup> If you try my heart, if you visit me by night, if you test me, you will find no wickedness in me; my mouth does not transgress.
- <sup>4</sup> As for what others do, by the word of your lips I have avoided the ways of the violent.
- <sup>5</sup> My steps have held fast to your paths; my feet have not slipped.
- <sup>6</sup> I call upon you, for you will answer me, O God; incline your ear to me, hear my words.
- <sup>7</sup> Wondrously show your steadfast love, O saviour of those who seek refuge from their adversaries at your right hand.
- <sup>8</sup> Guard me as the apple of the eye; hide me in the shadow of your wings.

# Next Week's Second Reading: Thessalonians 2.1-5,13-end,

<sup>2</sup> As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup> not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup> Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. <sup>4</sup> He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup> Do you not remember that I told you these things when I was still with you?

<sup>13</sup> But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for

Continued: 2 Thessalonians 2.1-5, 13-end.

salvation through sanctification by the Spirit and through belief in the truth. <sup>14</sup> For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup> So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

<sup>16</sup> Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup> comfort your hearts and strengthen them in every good work and word.

## Next Week's Gospel Reading: Luke 20.27-38.

<sup>27</sup> Some Sadducees, those who say there is no resurrection, came to him <sup>28</sup> and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup> Now there were seven brothers; the first married, and died childless; <sup>30</sup> then the second <sup>31</sup> and the third married her, and so in the same way all seven died childless. <sup>32</sup> Finally the woman also died. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

<sup>34</sup> Jesus said to them, 'Those who belong to this age marry and are given in marriage; <sup>35</sup> but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup> Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup> And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup> Now he is God not of the dead, but of the living; for to him all of them are alive.'