

ARCH Group's aim: *"To show our love for God and You"*

Weekly Notices

28st January 2024

Candlemas – Presentation of Christ in the Temple

Today's Collect

Lord Jesus Christ, light of the nations and glory of Israel: make your home among us, and present us pure and holy to your heavenly Father, your God, and our God.

Today's Post Communion Prayer

Lord, you fulfilled the hope of Simeon and Anna, who lived to welcome the Messiah: may we, who have received these gifts beyond words, prepare to meet Christ Jesus when he comes to bring us to eternal life; for he is alive and reigns, now and for ever.

Next Week's Services: Sunday 4th February 2024

8.30 am	Rous Lench	Holy Communion*
9.30 am	Harvington	Morning Service
11.00 am	Church Lench	Holy Communion+
6.30 pm	Harvington	Holy Communion*

Holiday Club 13-15th February

Are you able to help? Would you like a place for your children?

Get in touch with Richard Thorniley **01386 870527**

holidayclub@archbenefice.org.uk

For Prayer

You are near to all who call on your name, O God: come close to us, as we offer to you the pain of our world and the concerns of our hearts. Defend us, good Lord: from forgetting the greatness of your work in creation; from failing to be joyful because of your generosity that sustains our lives; from failing to see your image reflected in other people. We pray for wonder to shape our actions and choices as we seek to serve you in the world.

Loving God: **Hear us and help us.**

Defend us, good Lord: from turning to strongmen and tyrants; from easy answers to complex issues; from false prophets and those who offer empty promises. We pray for wisdom to shape our actions and choices as we seek to serve you in the world.

Loving God: **Hear us and help us.**

Defend us, good Lord: from neglecting the well-being of children and for failing to create space for outdoor play; from accepting health inequalities without challenge; from accepting the status quo on poverty, water pollution and poor air quality. We pray for fresh vision to shape our actions and choices as we seek to serve you in the world.

Loving God: **Hear us and help us.**

Defend us, good Lord: from placing security and control above care for the stranger in need; from asylum and migration policies designed to appeal to ideology not practicality; from lacking the imagination to see ourselves in the place of the refugee. We pray for your compassion to shape our actions and choices as we seek to serve you in the world

Loving God: **Hear us and help us.**

Defend us, good Lord: from fatigue that makes us turn our eyes away from long-running conflict across the Middle East, in Gaza and in Ukraine; from ignoring the cries of hungry children and displaced people; from closing our hearts when our response is required. We pray for perseverance to shape our actions and choices as we seek to serve you in the world.

Loving God: **Hear us and help us.**

This Week's First Reading: *Malachi 3:1-5*

Thus says the Lord God: ¹See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the LORD of hosts. ²But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; ³he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

⁵Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the LORD of hosts.

This Week's Psalm: *Psalms 24:1-10*

- 1 The earth is the Lord's and all that fills it, the compass of the world and all who dwell therein.
- 2 For he has founded it upon the seas and set it firm upon the rivers of the deep.
- 3 'Who shall ascend the hill of the Lord, or who can rise up in his holy place?'
- 4 'Those who have clean hands and a pure heart, who have not lifted up their soul to an idol, nor sworn an oath to a lie;

Psalm 24:1-10 continued

- 5 'They shall receive a blessing from the Lord, a just reward from the God of their salvation.'
- 6 Such is the company of those who seek him, of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates; be lifted up, you everlasting doors; and the King of glory shall come in.
- 8 'Who is the King of glory?' 'The Lord, strong and mighty, the Lord who is mighty in battle.'
- 9 Lift up your heads, O gates; be lifted up, you everlasting doors; and the King of glory shall come in.
- 10 'Who is this King of glory?' 'The Lord of hosts, he is the King of glory.'

This Week's Second Reading: *Hebrews 2:14-18*

¹⁴Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and free those who all their lives were held in slavery by the fear of death. ¹⁶For it is clear that he did not come to help angels, but the descendants of Abraham.

¹⁷Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸Because he himself was tested by what he suffered, he is able to help those who are being tested.

This Week's Gospel Reading: *Luke 2:22-40*

²²When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord. ²³(as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸Simeon took him in his arms and praised God, saying, ²⁹'Master, now you are dismissing your servant in peace, according to your word; ³⁰for my eyes have seen your salvation, ³¹which you have prepared in the presence of all peoples, ³²a light for revelation to the Gentiles and for glory to your people Israel.'

³³And the child's father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.'

³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷then as a widow to

Luke 2:22-40 continued

the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. ³⁸At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. ³⁹When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Next Week's First Reading: *Proverbs 8:1, 22-31*

¹Does not wisdom call, and does not understanding raise her voice?
²²The LORD created me at the beginning of his work, the first of his acts of long ago. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth — ²⁶when he had not yet made earth and fields, or the world's first bits of soil. ²⁷When he established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the human race.

Next Week's Psalm: *Psalms 104:26-37*

- 26 O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.
- 27 There is the sea, spread far and wide, and there move creatures beyond number, both small and great.

Psalm 104:26-37 continued

- 28 There go the ships, and there is that Leviathan which you have made to play in the deep.
- 29 All of these look to you to give them their food in due season.
- 30 When you give it them, they gather it; you open your hand and they are filled with good.
- 31 When you hide your face they are troubled; when you take away their breath, they die and return again to the dust.
- 32 When you send forth your spirit, they are created, and you renew the face of the earth.
- 33 May the glory of the Lord endure for ever; may the Lord rejoice in his works;
- 34 He looks on the earth and it trembles; he touches the mountains and they smoke.
- 35 I will sing to the Lord as long as I live; I will make music to my God while I have my being.
- 36 So shall my song please him while I rejoice in the Lord.
- 37 Let sinners be consumed out of the earth and the wicked be no more. Bless the Lord, O my soul.
Alleluia.

Next Week's Second Reading: *Colossians 1:15-20*

¹⁵Christ is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Next Week's Gospel Reading: *John 1:1-14*

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being.

⁴What has come into being in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.