

**Sunday 10<sup>th</sup> May**  
Sixth Sunday of Easter

**Today's Collect**

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

**Post Communion Prayer**

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever.

**Next Week Services: Sunday 17<sup>th</sup> May**

10:00am	Harvington	Church @10
10:00am	Norton & Lenchwick	Holy Communion
11:00am	Church Lench	Holy Communion
11:00am	Abbots Morton	Holy Communion

Mid-week Eucharist: 11:00am Wednesdays at St James', Harvington

**Events**

- Rous Lench VH Coffee Morning- 16<sup>th</sup> May, 10am-12noon.
- **Quingo!** (Quiz & Bingo) –16th May, 5pm, St James', Harvington.
- Open Exhibition:10am- 4pm everyday (Except Fri am and Sun)

**The Knitted Bible** 21st May -5th June, at Evesham Methodist Church.

- Harvington churchyard **Summer Fete** -6<sup>th</sup> June, 11am-3pm.
- Church Lench School **Summer Fete** -13<sup>th</sup> June, 12-2pm.
- Rous Lench **Annual Pig Roast**– 27<sup>th</sup> June. Willing helpers can contact Fran on [Herdmanfrances@gmail.com](mailto:Herdmanfrances@gmail.com).

**This Week's First Reading: Acts 17.22-31.**

<sup>22</sup> Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way.<sup>23</sup> For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you.

<sup>24</sup> The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands,<sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.<sup>26</sup> From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live,<sup>27</sup> so that they would search for God and perhaps grope for him and find him-though indeed he is not far from each one of us.<sup>28</sup> For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring."<sup>29</sup> Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals.<sup>30</sup> While God has overlooked the times of human ignorance, now he commands all people everywhere to repent,<sup>31</sup> because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

**This Week's Second Reading: 1Peter 3.13-end,**

<sup>13</sup> Now who will harm you if you are eager to do what is good?

<sup>14</sup> But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated,<sup>15</sup> but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you;<sup>16</sup> yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame.<sup>17</sup> For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

<sup>18</sup> For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit,<sup>19</sup> in which also he went and made a proclamation to the spirits in prison,<sup>20</sup> who in former times did not obey,

*Continued Second reading: 1Peter 3.13-end.*

when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water.

<sup>21</sup> And baptism, which this prefigured, now saves you-not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,<sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

**This weeks Psalm:** Psalm 66.7-end,

7 Bless our God, O you peoples; make the voice of his praise to be heard,

8 Who holds our souls in life and suffers not our feet to slip.

9 For you, O God, have proved us; you have tried us as silver is tried.

10 You brought us into the snare; you laid heavy burdens upon our backs.

11 You let enemies ride over our heads; we went through fire and water;  
but you brought us out into a place of liberty.

12 I will come into your house with burnt offerings and will pay you my vows,  
which my lips uttered and my mouth promised when I was in trouble.

13 I will offer you fat burnt sacrifices with the smoke of rams;  
I will sacrifice oxen and goats.

14 Come and listen, all you who fear God,  
and I will tell you what he has done for my soul.

15 I called out to him with my mouth and his praise was on my tongue.

16 If I had nursed evil in my heart, the Lord would not have heard me,

17 But in truth God has heard me; he has heeded the voice of my prayer.

18 Blessed be God, who has not rejected my prayer,  
nor withheld his loving mercy from me.

**This Week's Gospel Reading:** *John 14.15-21.*

<sup>15</sup> 'If you love me, you will keep my commandments.<sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you for ever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.<sup>18</sup> 'I will not leave you orphaned; I am coming to you.<sup>19</sup> In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup> On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

**Next Weeks Readings:** *Acts 1.6-14, Psalm 68.1-10, 1Peter 4.12-14; 5.2-11, John 17.1-11.*

## Prayer of Intercession

God has given us an opportunity when we come together in worship, the ministry of intercession, where we pray for ourselves and others. So let us approach God with confidence and trust. Let us first bring ourselves before God our own lives, where we endure suffering and face fear. Grant us grace to go through the realities of our lives. Help us to grow in faith in every season.

Let us collectively place before God the needs and sufferings of our families, friends and neighbours. May all who seek you, experience your presence. As you cover them with your wings, may they find refuge, strength, and hope. Let us all seek intervention for the world around us, for places of war, conflict, and natural calamities.

Lord God of justice and peace, we pray that the innocent can be protected among those who long for reconciliation, bringing comfort and stillness into their lives. We pray for leaders of nations – may you grant them wisdom to choose the paths of peace and harmony.

Let us commit the ministry of the church into God's hands. And as we do so gathering all our prayers together in the prayer your son, our Lord taught us, as follows:

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**